

**CIRCLE ONE CATEGORY:**

Elementary/Junior High  
Elementary/Junior/Senior High  
Junior High/Senior High  
Senior High  
Higher Education: College/Graduate  
Overseas  
Special Needs  
Distance Learning  
Other

**Education-at-a-Glance Chart** Please return by email to:

Molly Long at [long@afsa.org](mailto:long@afsa.org)

**2025-2026 DEADLINES**

**NOVEMBER-DECEMBER 2025:** Ad Space Reservation: Sept 16; Chart and Ad Materials: Oct 2

**MAY-JUNE 2026:** Ad Space Reservation: Sept 16; Chart and Ad Materials: April 1

**NOVEMBER-DECEMBER 2026:** Ad Space Reservation: Sept 15; Chart and Ad Materials: Oct 1

\_\_\_\_ (1x) Yes, I would like to be included in the chart with my paid

advertisement in the Nov-Dec 2025 issue.

\_\_\_\_ (2x) I am interested in **TWO** Education Supplements to earn a **5%** discount.

\_\_\_\_ (3x) I am interested in **THREE or more** editions to earn a **10%** discount.

\_\_\_\_ I am interested in the Jan-Feb 2026 edition: Summer Camps & Programs Special Section. Ad Space Reservation: Nov 10; Ad Materials: Dec 2. Send more information.

\_\_\_\_ Check here if no changes to chart are needed from a previous issue.

**SCHOOL NAME:**

\_\_\_\_\_

**Your Name and Email:**

\_\_\_\_\_ **FSJ Issue(s) and ad size:** \_\_\_\_\_

**The 2025 Media Kit:**

<https://afsa.org/sites/default/files/fsj-media-kit-2025.pdf> includes ad rates and material specifications on pages 8 and 9.

Please complete all applicable information below to be included along with your ad in the Education-at-a-Glance Chart:

You can view the most recent published chart here: <https://afsa.org/education-supplement>

**COMPLETE:**

Enrollment Count:

Gender Distribution M/F (%):

Percentage Boarding (%)

Percentage International (%)

Levels Offered: (Choose Pk-12, 9-12, PG)

AP/IB\*: (Yes, No or Both)

Standard Application Online (Yes or No)

Accept ADD/LD\*\*: (Yes, No or limited)

Miles to Int'l Airport:

International Students Orientation: (Yes or No)

Holiday Break Coverage\*\*\*: (Yes, No or limited)

Annual Tuition: incl. Room/Board (US \$):

**CHECK THOSE THAT APPLY:**

- a) Sibling discounts
- b) Financial aid available
- c) Dollar value subject to exchange rate
- d) Aid for federal employees
- e) Gap year
- f) Need-blind admissions; will meet full financial need
- g) Host Families
- h) Dual Enrollment

\*Advanced Placement/International Baccalaureate; \*\*Attention Deficit Disorder/Learning Disabilities; \*\*\*Dec. 25-Jan.1.