



Education-at-a-Glance Chart Please return by email to: Molly Long at long@afsa.org

2026-2027 DEADLINE DATES

NOVEMBER-DECEMBER 2026: Ad Space Reservation: SEPT 11; Chart and Ad Materials: SEPT 29

MAY-JUNE 2027: Ad Space Reservation: MARCH 15; Chart and Ad Materials: MARCH 31

NOVEMBER-DECEMBER 2027: Ad Space Reservation: SEPT 10; Chart and Ad Materials: SEPT 28

____ (1x) Yes, I would like to be included in the chart with my paid advertisement in the Nov-Dec 2026 edition.

____ (2x) I am interested in **TWO** Education Supplements to earn a **5%** discount.

____ (3x) I am interested in **THREE or more** editions to earn a **10%** discount.

____ I am interested in the Jan-Feb 2027 edition: Summer Camps & Programs Special Section.

____ Check here if no changes to chart are needed from a previous issue.

SCHOOL NAME: _____

CIRCLE ONE CATEGORY:

Elementary/Junior High

Elementary/Junior/Senior High

Junior High/Senior High

Senior High

Higher Education: College/Graduate

Overseas

Special Needs

Distance Learning

Other

Your Name and Email: _____

FSJ Edition (s) and ad size: _____

COMPLETE:

Enrollment Count:

Gender Distribution M/F (%):

Percentage Boarding (%)

Percentage International (%)

Levels Offered: (Choose Pk-12, 9-12, PG)

AP/IB*: (Yes, No or Both)

Standard Application Online (Yes or No)

Accept ADD/LD**: (Yes, No or limited)

Miles to Int'l Airport:

International Students Orientation: (Yes or No)

Holiday Break Coverage***: (Yes, No or limited)

Annual Tuition: incl. Room/Board (US \$):

CHECK THOSE THAT APPLY:

- a) Sibling discounts
- b) Financial aid available
- c) Dollar value subject to exchange rate
- d) Aid for federal employees
- e) Gap year
- f) Need-blind admissions; will meet full financial need
- g) Host Families
- h) Dual Enrollment

*Advanced Placement/International Baccalaureate; **Attention Deficit Disorder/Learning Disabilities; ***Dec. 25-Jan.1.

Please complete all applicable information to be included along with your ad in the Education-at-a-Glance Chart.

You can view the most recent published chart here: <https://afsa.org/education-supplement>

The 2026 Media Kit:

<https://afsa.org/sites/default/files/fsj-media-kit-2026.pdf> includes ad rates and material specifications on pages 8 and 9.